



NIPOMO FFA
HOME OF THE TITANS

2017 STATE FFA CONFERENCE APPLICATION

Applicant Name:

Student Six Digit ID:

Year in FFA (1, 2, 3, 4, 5)

A group of students will be chosen to attend State Convention April 22-25 with our delegates and public speakers. The total cost of the conference is \$300 with \$150 being paid by the NHS Agriculture Friends. Students selected will need to pay \$150 by March 10th. Total score of application will be divided by the number of years the students has been a member of Nipomo FFA. The students with the highest scores will receive an invitation to the convention with one invitation available to a student that the officer team believes has the most potential for future involvement, and one additional space available for auction at the Ag Friends Benefit Dinner on February 25th at the Edwards barn. Any student not selected based upon points will be eligible to purchase the "State Convention Package" assuming that they are members in good standing with the Nipomo FFA Chapter. The students chosen will be notified on or before February 13th. Students are expected to participate fully in the conference including: attending all meetings and sessions, going to educational workshops, and showing support for the South Coast FFA Region. Additionally, space in the hotel is limited and students will be staying 3-4 to a room with only one king bed. Students may want to bring a sleeping bag or mattress.

Please attach a short statement of no more than 250 words stating why you would like to be chosen to attend the State FFA Leadership Conference. Include what you plan to bring back to the Nipomo FFA Chapter including future leadership plans.

Two students will be chosen to attend the convention as voting delegates. These two members will have increased responsibilities including delegate meetings and voting. Delegates chosen will have their entire trip paid for. If you are interested in being chosen as a delegate, please include a short statement as to why you should be chosen to represent Nipomo FFA.

Please attach the following documents to your application

(check them off after you attach!)

Transcripts

AET Complete

250 Word

Personal Statement

Recordbook Report (only print pages with FFA Activities! No need to print whole report!)

GENERAL FFA

INVOLVEMENT POINTS

NIPOMO FFA
TITAN PRIDE



In the boxes below, please list the **NUMBER** of activities that you have competed in at each level (chapter, section, region, state, and nationals). You can find this information in your AET recordbook under “Complete Recordbook Report” on the reports tab. **Any activities not listed in the AET recordbook will not be counted towards your total score. Any applications that are found to be inaccurate will be immediately disqualified.** This includes: **1) Adding more points to your application than you have actually earned 2) Counting activities under the wrong category 3) Adding activities to your recordbook that you have never competed/participated in.**

Number of Chapter Level Activities

Highlight **YELLOW** in
Recordbook report.

x1 pt each

Total Chapter Points

Number of Section Level Activities

Highlight **ORANGE** in
Recordbook report.

x2 pt each

Total Section Points

Number of Region Level Activities

Highlight **GREEN** in
Recordbook report.

x3 pt each

Total Region Points

Number of State Level Activities

Highlight **BLUE** in
Recordbook report.

x4 pt each

Total State Points

Number of National Level Activities

Highlight **PINK** in
Recordbook report.

x5 pt each

Total National Points

**Total FFA
Involvement Points**



OTHER POINTS

Below are the other school, community, SAE and FFA activities that we take into account in deciding which students will be selected to show at the Santa Barbara County Fair. Please see the smaller text below each field to determine where to find this information.

GPA POINTS

Please write your 9-12 TOTAL GPA into the box below. Must match the GPA on your transcripts. Multiply your GPA by 3, and put the number in the box on the right.

GPA Points

Found on *TRANSCRIPTS*

x3

SEMESTERS OF AGRICULTURE CLASSES TAKEN

Includes all agriculture pathway classes completed or currently enrolled in. A full year of each agriculture class is 2 semesters. Please multiply the number of SEMESTERS of agriculture classes you have taken or are taking by 2 and put the number in the box on the right.

Ag Class Points

Line 5b *AET Recordbook Report*

x2

NUMBER OF FFA SAE PROJECTS COMPLETED/IN PROGRESS

Must include complete project plans, budgets (not applicable for placement SAEs), journal entries, and financial entries for each project to receive points. You may include your current SAE ONLY IF you have a current completed project plan, as well as budget and journal entries. Please multiply the number of SAEs in your recordbook by 5 and put the number in the box on the right.

SAE Points

x5

COMMUNITY SERVICE

Please list the number of hours of community service that you have completed in the box below. Only community service recorded in the AET will be accepted. Community service must be rendered with a 501(c)3 non-profit organization. FFA Monthly community service activities should be listed in FFA Activities, not as community service. A maximum of 50 hours of community service will be counted towards your application. If more than 5 hours are counted for each organization, a letter of verification on organizational letter head must be submitted. Please multiply your number of community service hours by 0.5 and put the number in the box on the right.

Service Points

Section E *Community Service AET Recordbook Report*

x0.5

FFA OFFICES HELD

Includes all FFA offices held at the chapter, section, region, and state level. Multiply the number of offices by 5 and insert the number in the box on the right.

Office Points

Section C *AET Recordbook Report*

x5

FFA PROFICIENCIES WON

You may count chapter winning, section, region, and state as separate awards (earn 5pts each). Awards must be recorded in your recordbook. Multiply the number of proficiencies you have won by 5 and enter the total in the box on the right.

Office Points

Section E *FFA Competitions AET Recordbook Report*

x5

Total Other Points



2017 STATE FFA CONVENTION SIGNATURE PAGE

By signing below, I hereby certify that the information contained within is true and correct. I understand that any fraudulent applications will be disqualified without notice. I also certify that I understand that the student applicant must maintain a 2.0 GPA with no "F" grades for both semesters, and not be subject to any school activity ban in order to attend the conference. Students will also be required to get signature from all teachers permitting them to be out of class for the two missed school days of conference.

Fees are non-refundable. If the student is unable to attend for some reason, the advisors may at their discretion find another student to fill the vacancy. If a student is selected to fill the vacancy, the deposit of \$150 may be returned to the student at that time.

Student Signature

Parent Signature

Administrator Signature: Please certify the student is not on activity ban at this time!

**GENERAL FFA
POINTS.**

From pg. 2.

OTHER POINTS

From pg. 3

TOTAL POINTS.

Please add your "General FFA points" and your "Other Points totals."

**TOTAL
WEIGHTED
POINTS.**

Please divide your total points by the number of years you have been in agriculture classes.

**PERSONAL
STATEMENT
POINTS**

Determined by advisors!
Out of 10 possible points.
No applications will be accepted without personal statement!

**APPLICATION
TOTAL SCORE**